

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330327
3	SCHOOL CODE (IF APPLICABLE)	17015
4	COMPLETE ADDRESS WITH PIN CODE	vishrampuri, block- bade rajpur, konda gaon, chhattisgarh, KONDAGAON, CHATTISGARH - 494228
5	PRINCIPAL NAME	B PADMAVATHI RAO
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	davmmpsvishrampuri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7849299498

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmmpsvishrampuri.in/File/4614/CBSE%20Affiliation%202023.pdf">http://davmmpsvishrampuri.in/File/4614/CBSE%20Affiliation%202023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmmpsvishrampuri.in/File/4614/trust%20and%20society%20Registration.pdf">http://davmmpsvishrampuri.in/File/4614/trust%20and%20society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmmpsvishrampuri.in/File/4614/NOC.pdf">http://davmmpsvishrampuri.in/File/4614/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmmpsvishrampuri.in/File/4614/CBSE%20Affiliation%202023.pdf">http://davmmpsvishrampuri.in/File/4614/CBSE%20Affiliation%202023.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmmpsvishrampuri.in/File/4614/building%20safety%202021-22.pdf">http://davmmpsvishrampuri.in/File/4614/building%20safety%202021-22.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmmpsvishrampuri.in/File/4614/fire%20safety%20certificate.pdf">http://davmmpsvishrampuri.in/File/4614/fire%20safety%20certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davmmpsvishrampuri.in/File/4614/DEO%20certificate.pdf">http://davmmpsvishrampuri.in/File/4614/DEO%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmmpsvishrampuri.in/File/4614/water%20safety%202022-23.pdf">http://davmmpsvishrampuri.in/File/4614/water%20safety%202022-23.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmmpsvishrampuri.in/File/4614/FEE_STRUCTURE2016-22.pdf">http://davmmpsvishrampuri.in/File/4614/FEE_STRUCTURE2016-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davmmpsvishrampuri.in/File/4614/CALENDER%202022-23.pdf">http://davmmpsvishrampuri.in/File/4614/CALENDER%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmmpsvishrampuri.in/File/4614/LMC%202022-23.pdf">http://davmmpsvishrampuri.in/File/4614/LMC%202022-23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmmpsvishrampuri.in/File/4614/LMC%202022-23.pdf">http://davmmpsvishrampuri.in/File/4614/LMC%202022-23.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmmpsvishrampuri.in/File/4614/RESULT%20X%20XII%2019-22.pdf">http://davmmpsvishrampuri.in/File/4614/RESULT%20X%20XII%2019-22.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	B PADMAVATHI RAO

2	TOTAL NO. OF TEACHERS	19
	PGT	04
	TGT	07
	PRT	06
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	28	28	100	GOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	31	27	87	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20230
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 250
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 350
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/19kTAIf8TwfZmPqCDiv8ist1EbPQNC6ka/view?usp=sharing">https://drive.google.com/file/d/19kTAIf8TwfZmPqCDiv8ist1EbPQNC6ka/view?usp=sharing</a>